



TOWN OF NEW CHICAGO

122 Huber Blvd

Hobart, IN 46342

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Date: November 12, 2025

TOWN OF NEW CHICAGO

1. Call to Order
2. Pledge to Flag
3. Roll Call
4. Minutes
 - A. October 8, 2025, Meeting Minutes
5. Payment of Bills: Town, Water, and Sewer for October 2025.
6. Fund & Appropriation Reports for October 2025.
7. Reggie Korthals – MS4
8. Correspondence/Clerk Treasurer – None.
- 9.
10. Ordinances – None.
11. Resolutions – None.
12. Departments
 - A. Police
 - B. Police Commission
 - C. Fire
 - D. Town Manager
 - E. Park Board
 - F. Plan Commission
 - G. Sewer
 - H. Streets
 - I. Sanitation
 - J. Water

K. Stormwater

13. Old Business
14. New Business
15. Legal Reports
16. Announcements
17. Any Other Business to Come Before the Council
18. Open Forum
19. Comments from Board Members
20. Adjournment

TTY users may access the Relay Indiana Service by calling 711 or 1-800-743-3333. Requests for alternative formats may be made by contacting Tammy Bucko 72 hours in advance at 219-962-1157. This meeting may be viewed live at <https://youtube.com/@townofnewchicago>.

The Town of New Chicago prohibits discrimination in all its programs and activities based on race, color, sex, religion, national origin, age, disability, marital status, familial status, parental status, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance program.

Pursuit to IC 5-14-9 section 6; following is a roster of the current Town of New Chicago Council Members' names & Clerk Treasurer, appointing authority and their appointment terms:

COUNCIL MEMBER	APPOINTING AUTHORITY	DATES OF TERM
<i>Dave Anderson</i>	<i>Elected</i>	<i>01/01/24 thru 12/31/27</i>
<i>Jim Gibson</i>	<i>Elected</i>	<i>01/01/24 thru 12/31/27</i>
<i>Roxanne Grecco</i>	<i>Elected</i>	<i>01/01/24 thru 12/31/27</i>
<i>Brenda Swallow</i>	<i>Elected</i>	<i>01/01/24 thru 12/31/27</i>
<i>Sharon Szwedo</i>	<i>Elected</i>	<i>01/01/24 thru 12/31/27</i>
<i>Tammy Bucko /Clerk Treasurer`</i>	<i>Elected</i>	<i>01/01/24 thru 12/31/27</i>

*****THIS IS A PRELIMINARY AGENDA FOR THE MEETING DESIGNATED
ABOVE AND IS SUBJECT TO CHANGE UP TO AND
INCLUDING THE CONCLUSION OF THE DESIGNATED
MEETING*****